



**PUBLIC SAFETY COMMITTEE
AGENDA
Sam King Room
May 20, 2025
2:00 PM**

- I. Call to Order
- II. Approval of Minutes
- III. Guests
 - Charles Love
 - Ralph Davis
- IV. Animal Control
 - Monthly Report
- V. Emergency Management
 - Monthly Report
- VI. 911
 - Monthly Report
- VII. Fire
 - Monthly Report
- VIII. Police
 - Monthly Report
 - Downtown Bicycle Ambassador
- IX. Other
- X. Adjourn